



## Montana Coroners Association

2023 Convention

**The Forge Hotel, Anaconda MT**

May 7<sup>th</sup>-9<sup>th</sup> 2023

### Convention Information and Registration Form

*The Montana Coroner Association invites you to attend our 2023 Convention. The Association Board hopes that all of our coroner members know how much we appreciate you and look forward to working with you. The Board reminds you that it is **You**, our members, that make our association work. All members are encouraged to participate in the **Annual Membership Meeting** scheduled for Monday night May 8th.*

*This flyer includes all the details you will need to register for the 2023 Montana Coroner Association Convention. It also contains the training agenda and payment options. The training agenda may change slightly but rest assured that the breaks and networking opportunities with other coroners will be plentiful. If we forgot or overlooked something, please contact us.*

*We look forward to seeing you in May and we will do what we can to meet your Convention needs. If you have any questions or concerns Please contact us at [406coroners@gmail.com](mailto:406coroners@gmail.com) or call Jace Dicken at 406-531-0355.*

### 2023 TRAINING AGENDA

#### Sunday, May 7th, 2023

1200-1300	<b>Registration / Vendor Set-Up:</b> Training begins at 1300
1300-1320	<b>MT State Crime Lab Presentations:</b> Dr. Willy Kemp & Coroner Liaison Kayla Wallace
1730-2000	<b>Vendor Showcase:</b> No Host Bar/ Appetizers

**Monday, May 8th, 2023**

0700-0800	<b>Breakfast</b>
0800-1200	<b>Wilderness Death Investigations:</b> Case study & Challenges Dick Sine Flathead County
1200-1300	<b>Lunch</b>
1300-1700	<b>MT Case Study:</b> Strand Ave. Double Homicide Missoula County Det. Glenville Kedie, Cpt. Jace Dicken
1800- 2000	<b>Banquet Dinner/Annual Membership Meeting</b>

**Tuesday, May 9th, 2022**

0700-0800	<b>Breakfast</b>
0800-1200	<b>Creating Resilience / Compassion Fatigue:</b> Erika Grant LifeNet Health

**HOTEL INFORMATION-- All training will take place at the hotel property.**

**The Forge Hotel**

100 Union Ave.,  
Anaconda MT 59711  
1-(800)-780-7234

Call today to make your room reservations at **The Forge Hotel**, 406-797-4100 Let the hotel know you are with the Montana Coroner Association Conference and tell them you are a MCA member, so you can receive the group rate. All rooms are released on a first-come, first-served basis. Block expires when full. **MAKE YOUR ROOM RESERVATIONS TODAY!**

**REGISTRATION AND PAYMENT**

**Costs:** MCA Coroners-\$200.00 or **Free** with payment of annual membership dues. Note: registration fee is transferable to another deputy coroner within the same county. Please write the word

MCA Member- \$200.00

Non-MCA Members-\$300.00

**Registration:** **Mail:** Please fill out and return registration form to  
Montana Coroner Association  
200 W. Broadway, Missoula, MT 59802

**Email:** Email registration forms to [406coroners@gmail.com](mailto:406coroners@gmail.com)

**Payment:** Checks: Make all payable to Montana Coroner Association.  
Credit Card: Transactions can be completed at the registration desk or Contact MCA Secretary/Treasurer Jace Dicken at 406-531-0355 to make a credit card payment.

**Coroner Registration Information (please write legibly)**

Name \_\_\_\_\_ County Served: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Title: \_\_\_\_\_

**Additional Attendees (please write legibly)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Please print extra pages as needed

**Payment Method**

\$ \_\_\_\_\_ **County Coroner (\$200.00) Covered by annual dues Payment**

\$ \_\_\_\_\_ **Deputy Coroner MCA Member (\$200.00)**

\$ \_\_\_\_\_ **Deputy Coroner NON-MCA Member (\$300.00)**

\$ \_\_\_\_\_ **TOTAL Enclosed**

Check Enclosed

Credit Card: Please provide Contact that we can call for CC information.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Signature \_\_\_\_\_

Please send a receipt.

Commented [JD1]: